

# Word of God

The Upward Trend In The Creations

A selection of godly proclamations received  
through the 'Inner Word' by Bertha Dudde

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## Table of Contents

4097 Creation of the world.... Moses.... metaphorical language.....	3
7158 Cause and origin of Creation.....	4
6336 The plan of deifying the beings.....	6
2764 The original substance of creation is love.....	7
3234 Source of power.... work of creation bearer of power.....	8
4032 All matter spiritually enlivened.....	9
6727 When does the spiritual in matter become free?.....	11
1010 Changes in creation.... disasters needed.....	12
3957 Visible creation realm of the adversary of God, but who has no power over it.....	12
0864 Work of creation.... solid matter.... atmosphere.... plants.....	13
7098 Everything has meaning and purpose.... Pests.... Weeds.....	14
2206 Coming into being and passing away.....	15
2513 Pre-historic human beings.... Responsibility.....	16
0716 Passing through each form is necessary.... (Microcosm?).....	17
8702 The beings' gradual higher development in Creation.....	18
5198 Particles of soul.... Process of development on earth and in the beyond.....	19
7214 Must state.... free state as a human being.....	21
3495 Spiritual and material creations.....	22
4405 Material and spiritual creation.... activity of the residents.....	23
6634 Creationless spaces.....	24
5401 Maturing process always requires new creations.....	25
6766 The knowledge of the passage through creation without proof.....	26
8449 Multiple walk through creation.... Diversity.....	27
2834 Language of nature - Creation and Creator.....	28

### Creation of the world.... Moses.... metaphorical language....

B.D. No. 4097  
August 5th 1947

**D**o not let yourselves be carried away to any judgement as long as you are not yet of fully awakened spirit. There is so infinitely much that would burden your intellect if it should digest it, but which is nevertheless divine wisdom, thus knowledge which completely corresponds to truth. The human being, in his inadequacy, cannot grasp a particle of it, nor can he receive light about it through even the sharpest intellectual activity, but he must desire and receive clarification about it in a spiritual way.... He must let God speak to him directly or in the form of thoughts which arise in him after heartfelt prayer for enlightenment. What is fully understandable to one person can be knowledge darker than the deepest night to another, and thus the latter will reject what the former recognises and accepts as pure truth. But a debate about it can also give clarification to the latter, if he demands such. Likewise, God can also distribute the truth in the form of instructions through fellow human beings, if He can express Himself through an organ or dictate to it in the pen what is necessary to know:.... There are various explanations of the scriptural text of the creation of the world, and each can be truth if it originated from the One Who is the eternal Truth Himself. And thus it depends on the degree of maturity of the person being taught which explanation he needs. He can look at the days of creation as he likes, he can want to recognise a purely spiritual relation and be instructed accordingly.... But he can also regard himself as the centre of all material creation and accordingly interpret the traditional

words of Moses or put them aside as incomprehensible to him until further notice, i.e. until his maturity of knowledge is increased by a way of life in accordance with divine will. He will never attain complete understanding on earth, for divine wisdom is inexhaustible, unfathomable, until the human being is perfect, although God enlightens the human being and can impart extensive knowledge to him through His spirit. The creation of the world cannot be made clear to people in any other way than metaphorically. The people of Moses' time were familiar with imagery, so that they not only understood it as the earthly, i.e. the material development of the earth, but were also able to comprehend the spiritual relation, if they wished to learn about it. Moses' words are not given superficially, and therefore they cannot be understood according to their wording either, but God Himself spoke to Moses, and indeed for the whole of humanity of a whole epoch of redemption, which encompasses an infinitely long period of time.... (5.8.1947) And his speech was designed in such a way that it could be applied to the present, the past and the future. It illuminated both the time from the beginning to the end of a redemptive epoch as well as the time before and the time still to come, which was clearly and surely foreseen by a spiritual visionary, as Moses was, even if the human being as such does not know about future things. To the visionary, however, everything is revealed, and his actions are accordingly. Moses therefore gave humanity a light, he was in fullest unison with God's will, and therefore he was also able to express what urged him to speak: God now wanted to make known to people the order of earthly creation, whereby it must be considered, however, that an infinitely long time was needed for this and this time must be related to both spiritual and earthly development. The spiritual development always concerns the creatural in the embodiment as a human being last. Consequently, the upward development as a human being must also be comparable with the slow development of earthly creation, and since the former takes place in divine order, it must resemble the course of development of the earthly material world, which also took its course in God-ordained order. Only the spiritually striving human being understands the connection and can realise this, and he also understands the spiritual meaning of Moses' words. However, a more comprehensible explanation cannot be given as long as the parallel of spiritual and material upward development is not sought. To explain the development of the material creation to people was truly not important, and the knowledge of it does not enrich the human being. Nevertheless, its beginning was in accordance with the spiritual state of the creatural.... Everything that followed resulted from the preceding. But it can by no means be denied that God constantly gives men indications of their destiny, of their purpose in life.... the higher development of the soul. Through Moses the same thing happened in the same way that people's attention was drawn to the origin of the earthly creation, always in view of the spiritual aim. And in the same way the man Jesus explained the words of Moses, driven by the spirit in Himself, and the spiritual development of the human being was of greater importance to Him, so that He explained everything in view of it in order to induce people to attach less importance to the actual creation of the world than to the spiritual correspondence, the parallel, which every earthly event has to show and which has to be paid far more attention to if the human being wants to achieve success for his soul.... Many other explanations can be offered, and it is also the case that the recipients of spiritual announcements receive different interpretations of them through the work of the spirit. But then a discussion is necessary from time to time, and where the same views, the same explanations are to be found, there it is also possible to speak of sure working of the spirit, for all explanations must agree with each other and ultimately always concern the spiritual man's upward development, albeit in an easier or more difficult to grasp representation. Where the spirit of God itself can work, understanding is also guaranteed....

Amen

Translation handled by Christian Taffertshofer

## Cause and origin of Creation....

B.D. No. 7158

July 3rd 1958

**W**hat occurred in the kingdom of the spirits was the reason for the origin of Creation, of the entire universe with all its manifold spiritual and material creations. Prior to the emergence of

these creations only the spiritual kingdom existed, which was a world of infinite beatitudes in which spiritual beings took pleasure in their existence and were able to create in possession of strength and light in accordance with their purpose. And this 'creating' involved spiritual creations again, they actualised thoughts and ideas which flowed to these beings from God and which they then implemented with immense bliss because the strength to do so was at their disposal and they were also able to freely use their will. And the spiritual beings' state of bliss need never have changed, they neither had to fear a restriction of their strength nor a reduction of light as long as their love for their God and Creator remained unchanged and they were thus permeated by Him with the divine light of love.... But then a situation arose which exposed the beings to a new point of view, when Lucifer, the bearer of light.... the first created being.... presented the Eternal Deity, because He was invisible, as being doubtful.... and presented himself as the one from whom all spirit-beings had emerged and also demanded their acknowledgment of him as god and creator....

This, however, caused a conflict in the beings because their love belonged to One Who created them.... but Lucifer's presentation confused them, in fact, it appeared more plausible, for Lucifer radiated in light and brilliance and they were unable to behold a superior being **above** him.... Nevertheless, they were still permeated by the light of realisation; consequently they also doubted Lucifer's portrayal. But gradually their bright moments of insight began to alternate with moments of slight blurring, and the more the being entertained the latter the longer lasted the phases of darkened thinking, or otherwise, the thoughts clarified and the being most lucidly realised its true origin. And Lucifer was **no longer** capable of dulling the realisation of the latter.... The former, however, quickly became subject to his control, they joined him and looked upon him as their god and creator because they resisted their constantly recurring enlightened moments until their final fall into the abyss took place. Lucifer's undiminished strength in the beginning had brought a countless host of most blissful spiritual beings into existence, and due to the abundance of his creations a wrong sense of self-esteem arose in him.... He no longer saw the Source from Whom he had **received** this strength but only the 'evidence' of the strength which permeated him and he alone wanted to possess it, even though he knew that it also belonged to the One Whose strength he was allowed to draw upon. Yet he not only wanted to **possess** it, he also wanted to dull the beings' light which most distinctly revealed their origin to them.... And thus he succeeded in causing a conflict in the beings which, however, also lessened their happiness and hampered their creative activity.... until they finally decided to accept their lord and thus the beings as well as the bearer of light forfeited their strength and light and plunged into darkness....

And this spiritual process, which can only be roughly explained to you humans, resulted in the emergence of countless spiritual and physical creations.... These creations are merely reshaped, fallen spiritual beings.... Due to their apostasy from God, due to their infinitely great distance from Him, their substance became increasingly harder the further away it fell. This has to be understood such that the spiritual strength from God, which induces ever increasing activity, was no longer able to touch these spiritual beings because they resisted it themselves; and thus their activity came to an end, their mobility, their life solidified.... and what remained was utterly hardened substance, which originally was indeed God's emanated strength, yet it had become totally ineffective.... But God's love and wisdom had initially intended a different purpose for the spiritual beings: constant activity according to His will which, at the same time, was also intended to be the being's will. The spiritual beings had acted in opposition to their purpose, they wanted to use their strength contrary to divine will yet were no longer able to do so, since due to their apostasy they had deprived themselves of their strength. At that moment God's love seized the completely solidified spirits again, which were no longer able to recognise themselves and were no more than a cluster of God-opposing spiritual substances. His strength of love drove these substances apart and used them to let the most diverse works of creation arise.... Thus He more or less reshaped His once emanated strength, He gave every individual work of creation its task which it then complied with in the law of compulsion, so that the dissolved spiritual substance was compelled to be active but without any self-awareness, which it previously possessed as a spiritual being. Consequently, the creations are nothing other than what originally had come forth from God, just in a completely different state as far as their perfection is concerned.... For **all** creations

are or shelter only **imperfect** spiritual spirits which are on the path of return to God. **Perfect** spiritual beings did not require material creations, they only externalised their ideas and thoughts but these were only the spiritual products of their will and thinking and their unlimited strength again. It was a world which was only inhabited by perfect beings. No flaws, no limits and no deficiencies existed therein.... For these only surfaced when the universe sheltered God-opposing beings.... when imperfect spiritual beings needed shells in which they were forced to become active.

And so, wherever forms can be found they also contain captive imperfect spirits within, and the more solid these forms are the more hardened and God-opposing is the bound spiritual substance inside. But even the form itself.... the material part.... consists of such imperfect substances which are only held together by God's strength of love in order to serve a purpose: as carriers of spiritual beings to help them to progress. Divine strength of love enclosed all these spiritual substances but it will not compellingly influence them by forcefully breaking their resistance.... A work of creation must indeed carry out a specific activity according to God's will but the spirit within is not forced to turn to God. And this is why it is possible that the spirit of an original being can cover the whole process through the works of creation up to the final embodiment as a human being and still not have relinquished its resistance to God, because this has to be achieved by its free will which can just as well turn to the prince of darkness again. But the constant activity in the law of compulsion usually achieves a reduction of resistance to God, because even the slightest activity gives the being a certain sense of comfort already, since an expression of strength corresponds to its fundamental nature. The countless worlds of the stars, all their inherent creations, are **the result** of this past apostasy in the kingdom of the spirits.... They will still continue to exist for eternities; time and again new creations will arise in order to enable the once fallen spirits to return to God. Eternities will pass by until the work of return is accomplished, until even the last hardened spiritual being will be dissolved and able to start on the path of return.... However, sooner or later all these creations will have spiritualised themselves, sooner or later there will be only one 'spiritual world' again where all spirits will work in the same will as God's will and be incomparably happy.... sooner or later God will have achieved the goal of not merely being surrounded by 'living creations' but by 'children' to whom He can provide the greatest beatitudes, because His infinite love urges Him towards constant happiness and will not let Him rest until He has reached His goal....

Amen

Translation handled by Heidi Hanna

## The plan of deifying the beings....

B.D. No. 6336

August 19th 1955

**M**y plan of Salvation covers infinitely long times.... the plan of redeeming the fallen spirits, the deification of the created beings which once made a wrong decision of will and which therefore require an infinitely long time in order to align their will correctly because they completely changed their nature into something entirely opposite to Me and yet shall nevertheless become My image again one day.... The process of this transformation or regeneration necessitates an infinitely long time, because it must take place in lawful order, otherwise it would result in unavoidable chaos and the ultimate goal would never be reached. The fundamental law of My eternal order is and will remain love.... Hence, a return to Me can only be achieved if I give all fallen spirits, all those which had become imperfect, the opportunity to practise love.... **And practising love means being of service....** Consequently, I first had to create the opportunities in which the fallen spirits were able to serve actively.... I had to create something which enabled these fallen spirits to contribute towards its emergence and maintenance.... in every possible way.... And so I conceived Creation as appropriate for this purpose.... In a manner of speaking, I let the spiritual substances take active part in its emergence, however, I had to enforce this, according to My will they had to enter specific external shapes and carry out their assigned activity.... The whole of Creation is governed by the principle of being of service, because **My will** governs, which is only ever the expression of My greater than great love. Compulsory service was therefore necessary at first, because no being would have chosen to serve....

to express love.... of its own accord, but the return or re-transformation of the fallen being is and will remain My goal.

Nevertheless, even service in a state of compulsion achieved a change, although it required an infinitely long time.... But once the re-transformation has advanced to a point that the original opposition to Me has weakened, the being can receive a certain amount of freedom again so that it is no longer **forced** into being active but voluntarily continues doing the same instead: to serve, for which, however, it must first kindle love in itself. The purpose and goal of the whole process of development is.... that its will shall take the right direction now, that its thoughts, intentions and actions are only determined by the principle of love.... that the re-transformation into love is proven and thus the being's deification takes place.... that the goal I set the externalised spiritual being has been accomplished.... that the **created** being has voluntarily shaped itself into My image, into My child.... Yet during this infinitely long period of development the being passes through countless phases which one day it will be able to look back upon when, in a state of light, it is capable of grasping the sheer magnitude of My plan of Salvation.... And every individual phase will disclose to it the suffering and agonies, which only then will show the immense extent of its fall into the abyss, the distance from the One Who, in the beginning, had created it in all perfection.... Only then will My love, wisdom and omnipotence be revealed to the beings, and only then will the upsurge of their love for Me engulf them and they will become completely immersed in My flow of love.... They will praise and glorify Me without end and have no other desire but to serve and help Me to achieve My goal one day.... the deification of all created beings.... They are constantly active with love and comply with their original purpose: to work and create according to My will which now is their own will as well because they are perfect....

Amen

Translation handled by Heidi Hanna

### **The original substance of creation is love....**

B.D. No. 2764

June 4th 1943

**N**othing became the world. This is a mystery that remains unrevealed to man, who is of unenlightened spirit. There was nothing but the will of God, and this brought into being everything that presents itself to the human senses as a visible work of creation in the vast universe. The will of God and His power accomplished the miracle of creation. However, both the will and the power of God are incomprehensible to man on earth as long as he himself is powerless and weak-willed because he is far from God.... Only the closeness to God brings him this realization, only the closeness to God is able to make the nature of God comprehensible to him, and only then does he understand that everything has emerged from the power and will of God. And this creating power is an entity Which is capable of thinking and, through Its will, allows Its thoughts to become form.... It needs nothing, but the will alone is enough for something to come into being which was not before.... The creating power, Which characterizes Itself as an entity through Its will, is therefore the source of an inexhaustible strength, for since new creations constantly arise, a power has to bring about those which the will determines to take on this or that form. And since the will is paired with unsurpassable wisdom, the creations must be extremely meaningful both in their nature and in their purpose; they must serve a purpose, since a wise creative power allows nothing to come into being without consideration. This creative power must therefore be recognized in everything that surrounds man.... For it cannot be denied, otherwise there would be no thing that is. But whether the wisdom of the creator is recognized depends on the human being's will to penetrate into deeper knowledge.... He must observe what is going on around him.... He must use his intellect in the right way, he must direct his thoughts towards the eternal creator, so that the power also flows into him, so that he recognizes the purposefulness of what surrounds him. He can only recognize God's wisdom when he delves deeper into the individual works of creation, when he tries to fathom their purpose, that is, when he desires information about what underlies the emergence of this creation. However, this knowledge can only be imparted to the human being whose spirit can become effective in him.... And to him the

might and power of God, His will and His wisdom will be revealed and now also His immense love, which is the origin of all creation....

(4.6.1943) Thus love is the original substance of every work of creation, which is not matter in itself but which becomes matter through God's will. love is spiritual power, it is nothing material but something ethereal, of which man as such cannot yet form an idea. love is the essence and therefore also the original substance of creation, just as the essence of the eternal deity is love itself. Creation is therefore the emanation of eternal love and thus of an unimaginable power that is capable of bringing about everything. The human being and everything visible around him is this power in its coarsest form, i.e. it emanated from God ages ago, it lost itself in infinity, it strove towards the antipole of God.... the power which, as a primordially created spirit with free will too, set itself negatively towards God.... and it has thereby lost its original nature. It has adapted itself to the will of God's adversary and, in order to regain its original nature, has been used to create everything that is visible to man. And this possibility of transformation is the purpose and goal of the whole of creation, that the power which came forth from God finds its way back to God. The power of God is constructive and moulding, the power of His adversary is ablative and destructive. Through His will God can let the power emanating from Him become form, and He does this because His nature is deepest love and wisdom. God's adversary only needs his strength in order to separate what belongs to God from Him, in order to destroy the divine order, for his strength, which was originally also love, has turned into the opposite through his will, into inverted love for himself and hatred for everything outside of him. His love seeks to turn to everything that emanates from God in order to increase his strength, but he does not turn to what he desires in love but seeks to destroy it.... And since love alone is the original reason for every work of creation, God's adversary can never again let visible creations arise, for this power only belongs to the perfect, which is completely one with God. But the opponent of God has robbed himself of this power through his will turned against God because he thereby lost love, the power through which all things come into being. And he will never ever be in full possession of strength if he lacks love, which is of divine origin, for love turns the spiritual being into a God-like being which can create and shape according to its will, which will always also be God's will....

Amen

Translation handled by Doris Boekers

### **Source of power.... work of creation bearer of power....**

B.D. No. 3234

August 27th 1944

**A**ll creations must be regarded as gathering points of spiritual energies, yet they are obviously expressed in the works of creation which betray life, where constant activity therefore proves these energies. Thus forces are recognized in these creations which are active in them, yet the origin of the strength is understood differently.... and not infrequently completely independent of the works of creation. The fact that God Himself is the source of strength from Whom all life originates is usually denied.... as well as man cannot believe in a simple-minded way. A force is indeed acknowledged, but it is presented as emanating from itself and founded in itself. For intellectual thinking only reckons with things that are demonstrably present, but not with those whose existence is not proven. This is a stage of spiritual ignorance, although earthly man is regarded as knowing. The strength which is given to every living being is clearly recognizable for the time being, since without it the being would be lifeless. But this power is also in every other work of creation, otherwise it would slowly dissolve, just like the cover of a living being after its death. But as long as it exists and is visible to people's eyes, it is also the bearer of spiritual strength which must of necessity have its origin somewhere. For this strength is indestructible.... it can flow towards or away from a vessel, but it can never evaporate into nothing.... The coming into being and passing away of creation obviously testifies to the inflow and outflow of this life force.... so the force must have its exit somewhere. And this exit is the centre of power, it is God Himself.... no matter what concept man has of God. If every work of creation were itself the producer of the power which animates it, then the work of creation could never ever pass away as such, because a power does not cease to be.... Therefore, the human being as such would also



have to be eternally imperishable if he himself were capable of life on his own, independent of a force donor. For since he is the bearer of a force during his life, but force is eternally indestructible or indissoluble, he, as the self-generator of this force, would already be immortal as a human being.... But if the force flows out of him, then it flows back from the original source, or a new receptacle is fed with it, but again from the original source.... Otherwise death and birth in human existence would have to be directly separated, or at least the death of the human being would at the same time cause the birth of a new being. A source of power must always be recognized from which the power radiates in a certain regularity and feeds the respective receptacles. And everything that is visible or tangible in creation must be regarded as receptacles. Every work of creation is a source of strength, every work of creation draws strength from the centre of strength and thereby becomes alive, i.e. it can carry out an activity which is its duty, an activity which is the purpose of existence and requires a constant supply of strength. How one names the source of power, how one imagines it, is unimportant, as long as it is recognized and the dependence of all created things on this source of power is recognized. Then the human being, who is equipped with intellectual thinking, will also be able to grasp the correlations, which he will never be able to do as long as he believes himself to be independent of the power which sustains him. The power always and eternally remains what it is, it does not change, does not need itself and does not lose its efficacy.... it is there and cannot pass away of its own accord.... And since constant death and constant passing away is evident in creation, this must be caused by an outflow of this power.... therefore this power must also have once flowed to creation.... but the source must be sought elsewhere than in the created things themselves.... But the source of power is from eternity and will remain for all eternity.... The source of power is God Himself, a being Who stands in supreme perfection, Who is full of strength, power, love and wisdom, and Who continually pours out this power on everything created by His love according to an unsurpassably wise plan....

Amen

Translation handled by Doris Boekers

### **All matter spiritually enlivened....**

B.D. No. 4032

April 29th 1947

**E**ven matter, which appears lifeless in itself, carries life within itself and must therefore be recognized as a bearer of spiritual substances, even though it is incomprehensible to you that something spiritual has been assigned the hardest matter to stay in, in which it seemingly cannot develop, thus it is to a certain extent forced into inactivity. But God knows about the will of this beingness and has given it the envelopment accordingly. But as long as the will of the spiritual is opposed to God it is also not willing to carry out an activity according to God's will, therefore the possibility is also denied to it to be active in service. But activity means life, an inactive being will therefore remain in a dead state, and therefore its cover, matter, will remain unchanged for an infinitely long time. And yet it is inhabited by something being-like, which feels a hard outer form as constant pressure, as fetter, to now be driven to give up its resistance, so that it gets relief from its agonizing state. Matter itself is likewise spiritual, which is God-resisting, which therefore only begins its course of development. But this spiritual can also only redeem itself through service, and its service consists of being a cover for the already more mature spiritual, which enables it to serve. Thus, through its willingness to help the spiritual in its ascent development, it can mature itself and slowly gain the degree which also earns it a cover and in which it is permitted to be of service. But the process of development takes a long time, so that matter itself needs a long time before it is completely dissolved and one can speak of overcoming it. But the course of development must now be continued, and this until many spiritual entities have united and this is expressed through ever more perfect and greater forms. As long as the spiritual entities have so-called dead matter as their abode, the state of these entities is constant, i.e., they remain in God-resisting will and therefore cannot expect any change in their surroundings and external form. In the knowledge of eternity, however, matter is so arranged that the spiritual, which is most likely to weaken in its resistance, enlivens the outer edge of matter, which is why even the slight change, which takes place in an infinitely long time,

is dimly recognizable to the human eye from outside, while the inside of matter remains unchanged and does not release what is bound in it until God's will and power intervenes and destroys matter or allows it to be destroyed. Then the inner spiritual can also take the path to the light if it is willing. Once it has found the path to the light then it also pushes towards it, for even hard matter feels the benefit of the light and increasingly weakens its resistance to God. But the state of the spiritual in this matter is completely different from that in the softer deformation, in the plant and animal world, where life is visible to the human eye and therefore something essential is also recognized in it. For in this deformation the spiritual can already move and be active more freely, even if according to divine law. Hard matter, however, also harbours spirituality within itself, only lifeless because it is completely powerless and, as it were, bound by the outer shell. Something that is bound cannot move and therefore appears dead until it has burst the fetter. To a certain extent, spiritual substances fight against each other.... matter consists of immature spiritual substances which, when united, do not want to let the already more mature spiritual substance escape because it is their destiny to grant it a place to stay. The spiritual substance in matter already has a higher degree of intelligence, only it is disabled by its resistance to God and therefore cannot defend itself or free itself from the inconvenient fetter. But if matter is destroyed, then it escapes and takes on another form, because against God's will it can neither use freedom nor feel it beneficial. If the act of destruction has taken place in accordance with divine will, then the spiritual substance will take on a form which signifies further development for it, whereas in the case of unplanned destruction through human evil will.... the spiritual substance will seek the same form again, despite the torment it endured in it, because all spiritual substance is subject to God's law of compulsion before its embodiment as a human being. However, all matter must be regarded as a cover for spiritual substances which are to develop as long as this matter represents something useful, as long as it can still be used for things which fulfil a useful purpose. If this matter is now used by people for creations of all kinds, then the human being helps the spiritual in matter to serve and therefore to develop upwards, and that is why a person's industrious work is inconceivably beneficial in a spiritual sense, because all spiritual in matter pushes towards the state of life, which is only possible in loosened forms after certain spiritual substances have come together for joint activity. The course of ascent development therefore proceeds in such a way that every deformation must be regarded as a shell of spiritual substance which constantly changes but which initially requires a long period of time until the state of activity, the state of life, sets in, but then the soul substances in the form increase, thus one can certainly speak of a soul which, however, may not be compared to a human soul because the latter unites all soul substances....

(28.4.1947) And thus you must now imagine that everything you see is enlivened by spiritual entities, every entity is a miniature soul, countless of which form the human soul. Matter itself will also follow this course when its substances have matured to such an extent that they can now take up residence as beings in that which they themselves were before.... solid matter. There are therefore, as it were, two courses of development to be covered in the state of compulsion.... once as matter, but then also as an entity bound in matter, only that this second course of development is considerably faster, for matter is destroyed more quickly than it is totally dissolved, and as long as it is usable.... that is, it can be processed into things which have a useful purpose.... the spiritual in it does not escape either, only it is often without activity for a long time and therefore suffers. If it is then an inhabitant of the more life betraying outer form, then the latter will also undergo a more rapid process of decay, because the substances of the outer form are already more mature and soon need an outer form themselves in order to ascend further. All spiritual substances must travel the path through the whole of creation, otherwise they would not be able to live through the last stage in a human soul, for this soul is formed from all earthly creations in the smallest measure. Everything the human being is able to see is contained in his soul and so artfully put together that you will not stop looking and marvelling if you, as pure spiritual beings, look at your own soul.... You hear it but you don't grasp it as long as you stay on earth, nevertheless, knowledge of it is given to you so that you, who are called to the teaching ministry in the last time before the end, will be properly informed, so that you can truthfully imagine the course of ascent development and also provide information if it is required of you. But the knowledge of it is not absolutely necessary for people who strive little spiritually and to

whom therefore the commandment of love is to be preached above all so that they tackle their soul's shaping. They should only know about their soul's infinitely long path beforehand so that they are aware of the great responsibility they bear towards their soul....

Amen

Translation handled by Doris Boekers

### When does the spiritual in matter become free?....

B.D. No. 6727

January 3rd 1957

**T**he liberation of the spiritual in matter takes an infinitely long time, if the **entire** course of development is to be understood by this, the course through the creations of earth until embodiment as a human being. Hard matter keeps the spiritual imprisoned for an exceedingly long time, while the already more pliable shells in the plant and animal world release it again far more quickly so that it can move into the next external form, for the existence of plants and animals is not of such long duration as the human being himself can ascertain because he can follow the continuous becoming and passing away in the plant and animal world. And once the spiritual was able to obtain such creations, then it is also not too long until the last embodiment as a human being. However, it is **hard** matter which can often remain in existence for an inconceivably long time without experiencing dissolution, and which is therefore assigned to the still completely rebellious to stay in, so that it should give up its rebelliousness in it. Admittedly, this spiritual substance is not yet aware of itself but it feels the agony of its banishment and seeks to break its bonds, which, however, it only ever succeeds in doing when it is God's will, when He deems the right time to have come.... Then the hardest matter can burst, which, however, does not mean **freedom** for the spiritual, but only a change of its bondage and at the same time a serving abandonment of this matter.... So then the path of serving in the law of compulsion already begins, as soon as hard matter is assigned a purpose, as soon as it is used to serve a certain purpose. And this can again take eternities until such outer shells now dissolve, but the spiritual in all matter always becomes free when a 'serving' in it has become impossible.... always provided that it has already been allowed to serve. And this therefore means that objects of use contain spirituality as long as they can still be used, as long as they serve some purpose. But if these things are deprived of their purpose, if they are thus rendered unsuitable by destruction to continue to fulfil a serving function, but if the spiritual substance in matter has not acquired the degree of maturity which is a prerequisite for the next easier external form, then that spiritual substance will be transferred into newly-emerging identical things in order to be able to continue the interrupted course of development.... but in which a corresponding serving activity must always be made possible for this spiritual substance. You must therefore differentiate: Spiritual things which are, as it were, so hardened in themselves that they have become 'matter', and whose giving up of resistance is expressed in the willingness to serve already more mature spiritual things as a cover.... and spiritual, which in these material shells now likewise declares itself ready for serving activity. And so the material shell can become useless for a specific serving purpose. Then the spiritual that comes to maturity in it escapes and moves into a new outer form, while the previous cover sooner or later receives the same task again, as soon as it has again become a suitable outer form in connection with such other disused covers, in which now again already more mature spiritual is ready to serve. Or else this matter, which has become unsuitable, dissolves itself, then the spiritual in it has freed itself and can now itself take on forms in which it is ready to serve. And the more an external form is given the opportunity to serve, the more matter itself will approach the process of dissolution, and then the second phase of development can already begin, that this spiritual being, originally banished in solid matter, can now already itself be active in external forms, thus serving.... which is why the dissolution of matter is a process which cannot be valued highly enough, but which must not be brought about wantonly, but must again only have as its motive a service to humanity or also to the still unredeemed creature. Only through service can the spiritual release itself from its bondage....

Amen

Translation handled by Doris Boekers

**I**n infinitely long times many a change has taken place in the whole of creation. For the original form was banished spiritual substance which, however, detached itself from this form in the course of the millennia, thus God's work of creation also had to constantly change in order to bring the spiritual substance the release from the form.... This reshaping of the originally created again has the consequence that a spiritual work can already be recognized from it, because life is everything that changes.... but there is nothing in the universe that retains its form in an unchanged way; it can certainly remain in the same form for thousands of years, but this will never remain a permanent state. Everything in the universe must change, for only in this way does it fulfil the purpose of providing a home for the spiritual, which is to form itself upwards. And if now all these creations have the purpose to be carriers of spiritual substances, then inevitably all destruction of form must have a favourable effect on the spiritual that enlivens it.... it must be the ultimate purpose of matter to be dissolved in order to liberate the spiritual within itself. Thus every apparent work of destruction will only be welcome in a spiritual sense, even though it entails the greatest earthly disadvantage. And after every destruction of any matter the spiritual must escape from it and thus join the people on earth in an unbound state or else take up residence in the new.... i.e. earthly shell which serves the soul's progress.... earthly shell to which he is entitled. And therefore every new emergence in nature will bring countless spiritual beings to maturity, and especially the smallest, most inconspicuous creations have to fulfil tasks which are not expected of them.... It is generally said that the God of love cannot be so cruel as to abandon whole stretches of land to destruction.... yet these people completely lack the sense for the fact that countless beings thank their creator for every such catastrophe which releases countless spiritual beings from their long banished state, and that the whole of creation only exists for the purpose that these beings have continued opportunities to stay and that such often arise through destruction of all kinds.... that therefore all catastrophes or other natural events which result in the destruction of the earth's surface are welcomed with immense joy by the spiritual beings who have been in captivity for a long time and who now have to start and live through a new epoch of their life on earth....

Amen

Translation handled by Doris Boekers

**Visible creation realm of the adversary of God, but who has no power over it....**

B.D. No. 3957

January 17th 1947

**A**lthough everything visible testifies to God's strength and the creator's will, creation is nevertheless part of His adversary, for its substances are spiritual substances which are permeated by His will and which have therefore positioned themselves against God. And thus all visible creation has to be counted as part of His kingdom, only the human being, although also a material creation, can already escape from His kingdom during his earthly life, even though his body is still earthbound and not yet completely free from impulses of will which reveal His influence. The human being's soul, however, can already have completely fled his world and dwell in the kingdom which is its actual home, where only God's strength and will is active and where therefore no earthly creations exist which contain God-opposing will. Yet God's adversary does not have power over the visible creations on earth, although it is his kingdom.... They are substances related to him of which creation is composed, yet they are completely inaccessible to his influence because God's will alone governs this creation. And therefore the spiritual substance bound in creation can continue its spiritual ascent unhindered once it has begun, it will in no way be able to be disturbed in its course of development by God's adversary, for he has not the slightest power over the visible works of creation. But for this reason he constantly seeks to influence the human being's will, because he is allowed to influence it and now seeks to make extensive use of his power.... His striving now goes towards influencing the human will such that he makes the destruction of creations of all kinds his aim.... And since this is usually the result of an unloving way of life, he will first try to kill love in the human

being and awaken in him the inclination towards the world which drives him to obtain pleasures at the expense of his fellow human beings. As soon as a person allows himself to be carried away by unkind actions, he has placed himself under the control of God's adversary, and his thoughts and actions are contrary to God. And then he will open himself more and more to that influence and be a willing servant to it on earth. The material world is his kingdom, i.e., banished in it is the spiritual, which still carries its will within itself, thus is contrary to God, but which nevertheless strives upwards in the law of compulsion. He now seeks to liberate this spiritual so that it returns to him again and helps to increase his power. And therefore he seeks to incite man to destroy works of creation for reasons of unkindness. For the destruction of matter can also take place in an orderly way and correspond to God's will if love is the driving force of all human activity and the destruction of matter only has the purpose to let new works come into being which are useful and can therefore be counted as works of love. Then the spiritual in matter is only helped to further ascent according to God's will. And then also the time has expired, which is set for the spiritual in every form; while the adversary of God seeks to prematurely abort this development and he needs the will of man for this, because he himself has no power over that which is created out of God's will and His power, which serves for the ascent development of the spiritual which once fell away from Him. But only unkind action towards the neighbour leads to the destruction of matter in his sense, and thus God's adversary has twofold plans which he seeks to carry out.... to liberate the spiritual and to prevent its ascent development and at the same time also to win over the human being himself, by the latter's willfulness destroying his entire development beforehand and in the last stage he again becomes in bondage to the one who is the cause of his imperfect state and who seeks to channel all strength out of God to himself in order to increase his power. But the human being himself can, in free will, destroy these plans of his if he, through loving activity, places himself into a state of perfection and thus completely liberates himself from the power of his former seducer and at the same time also contributes to the redemption of the spiritual under him, if he, in serving neighbourly love, reshapes matter into useful things by seeking to protect matter from wanton destruction and always gives it the opportunity to fulfil its purpose, i.e. to serve people, animals or other works of God's creation according to their form. Nothing is without meaning and purpose, and every work of God's creation is based on a wise purpose; and therefore the human being should also allow love and wisdom to apply in his activity.... only such creations shall come into being under his hand which benefit the neighbour, and he shall only offer his helping hand for the destruction of other works of creation, originating from God's or human hands, if the new form guarantees further development for the spiritual substance bound in matter. Wanton destructions of all kinds release an unspeakable number of spiritual entities which, depending on their maturity or God-resistance, have to take revenge or endure torments until they are formed anew and can continue their interrupted development. However, these entities, which have become free against their will, often express themselves in a way which annoys people, although they are not physically noticeable they nevertheless have an effect on the human being's soul, directing it excessively towards matter and thus triggering urges and desires in it which are extremely detrimental to its ascent development and make the enemy of souls rejoice at his success. For he does not let up in the battle for human souls and approaches them with all temptations.... Yet love sets the human being free, and anyone who lives in love will no longer desire matter either; he will be restlessly active and contribute towards its redemption through his activity, and the tempter will never be victorious over him....

Amen

Translation handled by Doris Boekers

### **Work of creation.... solid matter.... atmosphere.... plants....**

B.D. No. 0864  
April 15th 1939

**I**n God's visible work of creation all strength passes into matter, as it were, and works there to enliven everything that is destined by the creator for higher development. Creation therefore only has this purpose, that the beings sheltering in it perfect themselves. The more versatile creation has been shaped by God's love and omnipotence, the greater the number of embodied beings in it, and the

explanation for the countless variations of divine miracles of creation will now also be found.... It will now be understandable that in such diverse structures of divine creation the being also has every possibility to develop in all directions, that a certain adaptability must be inherent in it by virtue of which it can fulfil every task in every embodiment. Thus the forms of creation are, as it were, destined by the divine creator to make the most diverse demands on the beings striving towards higher development. Every being has the urge to leave its present form as soon as possible and therefore pursues each task with an increased drive for activity. The stay in every form is limited in time but of very different duration. In solid matter the beings are often banished for an incredibly long time and often have to endure the most agonizing state until their liberation, so that they expect their liberation with longing and then mostly stay in the atmosphere in an unbound state until the urge becomes stronger in them to go the way through the plant and animal world, which guarantees them a becoming free of all matter. The desire to come close to the earth expresses itself through all kinds of weather precipitation, and (it = d. Hg.) thus the beings which have so far resided in the atmosphere enter into direct contact with the earth and through it penetrate grasses, plants and flowers, and thus the course through the plant world begins, which again lasts endless times but shortens the stay in every form through innumerable transformations and thus the being, which has thereby also increased considerably within itself, passes into ever greater form in order to undergo the same process of higher development after a certain maturity in animal life. This is of such grave importance, and it is only the knowledge of it that allows the divine wisdom to be properly recognized.... only when the human being subjects his previous life to this contemplation is he able to assess the responsibility he bears in earthly life, that this infinitely long path of his previous development has not been travelled completely uselessly, which would nevertheless be the case if the human being did not also fulfil the last task which is now set for him in earthly life. To know that the whole time before would have been lived through in vain by the spiritual entities which then united to form a whole, his soul.... should fill the human being with a sense of responsibility that he will muster all his will and all his strength to likewise completely solve his task on earth and to bring his soul final liberation from matter....

Amen

Translation handled by Doris Boekers

## **Everything has meaning and purpose.... Pests.... Weeds....**

B.D. No. 7098

April 20th 1958

**N**othing in creation exists without purpose and goal.... But you cannot always recognise the purpose of a work of creation and often ask yourselves why one thing or another has been created, since, as far as you understand, it does not appear to serve any purpose. However, the very explanation should be sufficient for you that everything is 'God's emanated strength' which one day should become active again, but that the effectiveness of this 'strength' varies considerably because its distance from God also varies considerably. And 'distance' is comparable to 'opposition'....

Thus there is spiritual essence.... God's once emanated strength.... whose opposition, in spite of a very lengthy process of development in the law of compulsion, has barely diminished. However, it continues its process of development in accordance with divine order and therefore constantly adopts new external shapes which allow for a gradual increase of activity, but again, this activity corresponds to the resistance of the spirit. Consequently it performs no obvious service for people or other works of creation but it nevertheless serves indirectly.... You will understand this when you think of the pests in the animal and plant kingdom, of all the vermin or poisonous plants.... just everything you think is useless or harmful in the creation of nature.... But all these organisms are carriers of divine strength which will also give the spiritual substances therein some opportunity for purification.... And at the same time these inconspicuous works of creation serve to sustain other creations again.... partly as food for larger living organisms, partly as fertilizer to nourish the plant world's soil, although you humans cannot observe such interactions.... And again, they can serve the human being's spiritual development which also requires many tests for a person to prove himself, be it in all manner of trials for patience or in a sensible attitude towards everything brought into existence by God's will.

Nothing exists without meaning and purpose; whether the human being recognises the meaning and purpose of every creation is not significant but his faith in God's wisdom, love and power should give him a certain amount of reverence for everything that has been created or he will doubt God's wisdom, love and power. All material forms serve as a great mercy for God's once emanated flow of strength... for the dissolved substances of the original spirits... because they were seized by God's love and thus placed into an external form... And although the various external forms demonstrate their opposition to God... God has nevertheless seized the spirit in order to guide it to its gradual ascent in the law of compulsion. That itself should teach you humans to view every work of creation with spiritual eyes, and you should bear in mind that God truly knows many things which are still hidden from you humans, hence you should not judge prematurely by criticising God's creations, which you are really not entitled to do. Because once you believe that creation is God's work, every work of creation has to be beyond doubt to you as well. And then you will learn to behold with loving eyes that which aroused aversion and dislike in you until now... which is not to say that you should help it contrary to its natural function.

For as soon as it proves to be damaging you may proceed against it and end its process of development, because it is God's will that these creations do not have a long lifespan. Hence you are entitled to shorten their lifespan, so that the spiritual substances can achieve a certain level of maturity in ever new external forms and be permitted to fulfil serving functions as soon as their former opposition has lessened, as soon as the spirit essence has been sufficiently calmed to be of willing service and thus continues its gradual ascent. And you humans should know that even you yourselves, i.e. your soul, hides such substances within itself which have had to cover the abovementioned path... For everything your eyes are able to see is within you... But God's love, wisdom and power knows how to guide everything into the right order for He only pursues one goal which He will surely achieve one day...

Amen

Translation handled by Heidi Hanna

## Coming into being and passing away....

B.D. No. 2206

January 8th 1942

**T**he fate of everything which is visible to you is to be transient, and yet it cannot be called senseless and futile, for the transience of every single work of creation is simultaneously the prerequisite for the emergence of new life. This should be understood spiritually as well as physically, for as soon as life escapes from one form, something new comes into being out of the external form in combination with other dissolving external forms, and the escaped spiritual substances united with equally mature spiritual substances animate new external forms once again, and thus new creations keep coming into existence as soon as old creations appear to dissolve. Coming into being and passing away is the eternal cycle which aims to achieve constantly higher development. Coming into being and passing away, however, only affects that which is visible to you... the spiritual substance concealed within is everlasting; it continues to exist for all eternity... Consequently, everything visible, the material form, will in fact release the spiritual substance after a specific time, the spiritual substance itself, however, enters into a new form, i.e. into earthly matter, until it no longer requires it... Only then will true life begin which will never end but last forever. The cycle of spiritual substances through the form will take eternities, since this time is so infinitely long for human understanding that one can indeed speak of eternities. And yet it is but a fleeting moment compared to the never-ending eternity in the state of freedom. Everything visible strives towards the state of freedom, whereas all free spirits look after that which is visible again, that is, after the banished spirits therein and provide them with new possibilities for liberation. Thus the free spirits let visible creations emerge for the bound spirits which the bound spirits have to overcome in order to release themselves. Bringing such creations into being is the activity of the spirits which, in a state of perfection and in harmony with God's will, use the strength of God for creating and giving life to many different kinds of works of creation.

Therefore, coming into being and passing away depends on the will of the free spirits again which, however, due to love for the unfree spirits and in profound wisdom, only create what is most beneficial for the latter in accordance with divine will. This is why the emergence and disappearance of visible works of creation will always demonstrate some regularity, because it is implemented with profound wisdom and nothing in creation arises at random or without meaning and purpose. Such a well-planned work of creation must, therefore, also offer the highest opportunity of development for the immature spiritual substance; the passing away of visible things has to be just as necessary and successful as their emergence; passing away need not signify an end to what exists but only a transformation, because that which emerged from the divine creative power cannot cease to exist anymore even if it looks like that to the human eye. Consequently, only a constant transformation of that which shelters spiritual substance takes place, just as the spiritual substance keep changing by growing, since the spiritual substance having escaped the form unites with other substances of the same kind and therefore continues to need ever new external forms in which it can achieve the degree of maturity which will result in the unification with equally-matured spirits **again**. The apparent breaking down of visible creations therefore signifies spiritual progress, i.e. the merger of spiritual potencies, and thus the passing away of all visible things, is just as necessary as the emergence of new creations. And even if infinite times pass by, the love of the free spirits will nevertheless offer the still bound spirits every opportunity of development and subsequently even these spirits will be free one day and help the as yet unredeemed spirits again. And for this period visible Creation will exist too, which constantly changes because only through continuous change is it possible for the spiritual substances to develop further. .... Coming into being and passing away.... Without it there will be no salvation.... For all bound spirits will only be free when they awaken to eternal life, when they have travelled the path on earth through the creations, through constantly changing their external form, through continually coming into being and passing away....

Amen

Translation handled by Heidi Hanna

## Pre-historic human beings.... Responsibility....

B.D. No. 2513

October 16th 1942

**T**hroughout infinitely long periods of time earth has evolved such that it can be home to countless living beings and therefore complies with its true task as a place of education for the spirit.... During this time of evolution the living beings still had a different nature, they were more or less akin to the evolving earth as far as any living being was at all able to live. There were numerous developmental periods and from a certain point onwards earth was able to shelter living beings on its surface. However, as earth evolved the more these increased in number, and thus the development of earth's external form advanced as well as the living beings, which were assigned to earth for the purpose of higher development. It took an inconceivably long time yet this process of evolution was necessary because the spirit within, on the surface and above earth first had to prove itself during the condition of constraint, which the spirit in every work of creation is subjected to. During this time of development the spirit passed its test and could slowly evolve into a living being. The living conditions were considerably more difficult but it asserted itself and gradually evolved into some kind of human being which, however, was completely different from the present day human being.

The being was still constrained, i.e. it acted instinctively, to some extent it was still guided and did not have its own free will and intellect. Although outwardly the being resembled the human being, it was still on the level of the animal world in every other respect and lived in accordance with divine natural law and therefore instinctively, without consciousness of its actions. This being was not accountable yet, its life was subject to the law of compulsion, motivated by its inherent instincts, which in turn expressed themselves in the beings in accordance with divine will. These living beings were compatible with the primitive conditions of the earth's surface, but to a certain extent they contributed towards the earth's development by multiplying themselves and with their unconscious actions accelerated the changes on the earth's surface, which became increasingly more suitable to



shelter more evolved living beings until the first human beings, equipped with free will and intellect, were assigned to live on this earth. They could make use of everything on earth and, instructed by God Himself, live or were supposed to live a conscious life, which was the actual meaning and purpose of their embodiment on earth. However, now the human being was also answerable to God for his actions and thoughts. He had achieved a certain degree of maturity which enabled him to live in keeping with God's will and in view of this ability he now was also responsible how he used his life, since it was up to him to utilise all his gifts. However, he was informed of the consequences of his life during this incarnation on earth and thus he is able to make use of his free will....

Amen

Translation handled by Heidi Hanna

## **Passing through each form is necessary.... (Microcosm?)**

B.D. No. 0716

December 19th 1938

Your friends from the other side lovingly turn towards you to fulfil your desire, and thus receive:

The world as such has only one purpose, namely, to lead the many living beings, who are carriers of spiritual substances, towards higher development, which can only take place in an environment where all manner of conflicts occur, of which the world offers an adequate amount. Be it on earth or on the many other celestial bodies, living beings everywhere have to face unforeseeable difficulties and need all their strength to overcome them. However, such strength is present in every living being, since every living being receives strength to exist in the first place. Further development therefore always depends on how this strength within the living being is utilised. That means, the sooner any activity incumbent upon the living being is carried out, the faster the spiritual intelligence is released from its surrounding form and the next stage of development can begin.

Now it is possible to ask, which form guarantees the fastest development for living beings.... And the answer to this question can only be that it is vital to pass through every form.... and that a limit can only be set where the unification of innumerable small particles of soul result in one whole, when all substances of soul are present to give life to the final embodiment.... the form of the human being. The most subtle movement in the human being, the most gentle emotion is only due to the finely tuned soul, which in turn is composed of even more subtle particles of soul. These are a most important requirement in the construction of the whole as they, in turn, guarantee the completed soul the most delicate emotions and perceptions for the smallest miracles of creation by divine love. If these tiniest of components did not exist the human being would not understand current and future miracles of creation.... he simply would not be able to see something that is not already alive within himself.... he must have everything that exists in creation as the smallest components within himself.... that is, every substance must be a part of his soul, only then can he also observe what is outside of himself.

This instruction in turn raises the question as to what kind of components the small living beings consist of, and this is easy to explain: they all carry substances of yet smaller living beings within themselves but accordingly can only instinctively feel what has already progressed further in evolution, yet at the same time they control what already exists in these living beings as substance. Knowledge of this important information in the doctrine of creation is of greatest advantage for the human being because from this he will learn to understand the complex composition of human nature.... On the basis of this fact he can judge that the human being is indeed the crest of divine creation, so to speak.... that he, i.e. his soul, is so delicately constructed within himself, that it is impossible for such a work of art to have been produced by a wise Creator merely for the duration of earthly life, because everything he sees in nature, be it in the region of mineral, plant or animal life, exists in atoms within himself. The human being incorporates the whole work of creation in miniature within himself.

Therefore, he also has to overcome within himself the opposition that approaches him from outside.... from the world.... which means that countless external dangers motivate the human being into strongest resistance.... while likewise the spiritual atmosphere is stimulated by the continuous

resistance and permanent struggle of the different substances of soul and only can become stronger and the soul open to higher truths of light in this way. Just as every living being, even the smallest, has to perform a specific task so has the human being, as the carrier of all these substances. And this task consists first and foremost of spiritualising all substances of soul that are still in harmful opposition to their real task, who would still prefer to perform the earthly task which is their nature due to their past earthly duty in an earlier form. For this reason the human being has to fight against many faults, mistakes and bad habits since the character of the substances bound in the soul repeatedly comes through and would like to seduce the flesh, the earthly cover, into compliance, which should be strongly resisted during earthly life. And only in this way can it be understood that the human being has an extraordinary responsibility during earthly life; that there must be a continuous struggle to triumph at the end of the day truly spiritualised as victor against all dangers and to have resisted all temptation. After all, how often indeed is the spirit willing but the flesh weak....

Amen

Translation handled by Heidi Hanna

## The beings' gradual higher development in Creation....

B.D. No. 8702

December 17th 1963

And thus listen to the following: When I transformed the beings, which I had once emanated as strength, into many different kinds of works of creation, it started the gradual higher development of these beings in their dissolved state.... At first it was an incredible mass of spiritual substance which slowly took on form when My will solidified the spiritual strength into matter, and this matter was so differently natured again that it cannot be made understandable to you humans. According to My wisdom and My love I had devised a plan of Salvation for the fallen spirits which was to be implemented in the creation. The purpose of My creation was to induce the bound spiritual substances within to be of service, thus one work of creation was needed for another in order to make it possible for a gradual higher development to take place. The serving functions at the beginning of creation cannot be made conceivable to you humans.... only when the works of creation became somewhat more solidified some activity, albeit very slight, commenced. And every activity testifies to life, every activity achieves a change, therefore the forms also changed constantly, developing into ever larger works of creation, each one of which had to fulfil a task determined by My will and which was also carried out according to My will, because the spiritual substance was unable to resist My will. Therefore the creation did not arise in an instant through My will, instead, the spiritual substances, or 'transformed strength', bound therein covered a slow path of development so that its resistance gradually subsided which manifested itself in being of service which, admittedly, still happened under My law of compulsion but nevertheless proved a reduction of opposition.... And so the process of higher development through the mineral, plant and animal world until the stage of a human being, has been explained to you such that the external forms constantly released the bound spiritual substances within, which linked up in order to take abode in a larger form again and continue their service, until all tiny particles belonging to a fallen original spirit had come together again and were able to embody themselves as 'soul' in a human being.... But just as it happens in the animal world, that, after dying, the smallest living organisms join other spiritual substances of the same degree of development and enter a larger external shape, so the process of development continued, and My love and My wisdom constantly created new forms which were able to accept the destined spiritual substance.... In nature you look upon this as 'evolution' of a small living being into an ever larger one.... Yet first I had to create a new form which previously had not yet existed. And although these forms constantly became larger and resembled the previous forms, it always involved an act of creation on My part which, however, could not be observed by people because no-one endowed with intellect and free will populated the earth as yet.

However, My eternal plan was definite, therefore I also knew about the living creation which was intended to live on earth as a 'human being' for the purpose of taking its final test of will.... And thus the spiritual substances which were still bound in the various works of creation were continuously

placed into new creations the closer the individual being's spiritual substance approached maturity.... The works of creation became increasingly larger.... which is not to be understood in terms of physical size but the individual living being's constitution, their functions and their abilities are referred to in this instance.... Yet each new living creature was the work of My infinite love and wisdom and omnipotence.... which subsequently reproduced itself but always remained the same creation as I had externalised it.... Do understand that no living being will change its constitution, and where you believe you notice a change or further development, its emergence has been an act of creation on My part. Thus every human-like creature inhabiting the earth before the creation of the first human being always were new creations which, however, remained the species they were created as a product of My omnipotence. And since the bound spiritual substance within them constantly developed further, My will also created an increasingly **more** human-like external form, yet this creation was always based on **My will**, which manifested itself as **natural law** again.... what you humans now describe as the natural evolution of the beings.... But the **human being** can never be regarded as a product of natural evolution, for he is a separate creation, having emerged from My omnipotence, love and wisdom and being designed such that he shall and is able to fulfil an eminent task on earth. Even if you try to train the most intelligent animals to think and decide independently you will never succeed, for the abilities possessed by a human being are not hidden in any animal, for the human being is the only life form on earth in possession of thinking ability, intellect and free will.... which can never be slowly developed nor are they attributes of a creature's gradual higher development, instead it merely proves that the human being is a work of creation in its own right, called into being through My will and My power in order to accomplish a task. And it was only possible to place the creation work 'man' into the world after the once fallen original spirits had already covered the gradual higher development through the creations because the human being was intended to shelter one such fallen original spirit within himself as soul. The word 'development' only ever applies to the sheltering or bound spiritual substance in every work of creation which has to go through this upward development, whereas the material works of creation must always be regarded as acts of creation, because My will brought these external forms into existence in order to serve the spiritual substance as external shapes, which themselves should advance through being of service.

The fact that **My will** simultaneously also signifies '**natural law**', which no work of creation can resist as long as it does not yet shelter a spiritually mature being like people do, will also explain the word 'development'.... but it will never justify the allegation that the human being evolved by himself.... for he was a separate work of creation which My will and My strength of love brought into life....

Amen

Translation handled by Heidi Hanna

## **Particles of soul.... Process of development on earth and in the beyond....**

B.D. No. 5198

August 27th 1951

**M**atter is judged spiritual substance which, in turn, shelters spiritual substance within itself that travels the path of development according to God's eternal plan of Salvation. This spiritual substance, which is detained by the material external form, always joins up with similar substances on its path of development and can be described as particles of soul which animate the individual works of creation again. Every work of creation, be it solid matter or the plant and animal world, contains such particles of soul which seek to unite with others as a whole in a new external form which more and more resembles the form of a human being. An infinitely long period of time goes by until, after passing through the course of the entire creation, all particles of soul have found each other again in order to then enter an external form as a human soul, which is given a specific task in order to gain complete freedom from any kind of outer cover. Thus, the human body is the soul's surrounding outer cover whose task it is to help its indwelling soul reach maturity. The maturing process takes place in a way that the human being of his own free will, which is the sign of his divine origin, endeavours to guide all soul substances into God's right order.... i.e., by creating a God-pleasing basis for all

characteristics of the untold tiny souls, hence by directing all instincts towards God. All cravings which are adverse to God must be changed into God-inclined emotions, which is the conscious work of improving the soul expected to be carried out by the human being during his earthly life.

In practice, this means that everything which still adheres to the soul from former embodiments has to be discarded, hence, animal instincts have to be overcome, just as the desire for matter has to be stifled, because all instincts came from the preliminary development and still cling to the soul as traits of the earlier stages of development. All inclinations from past embodiments must be discarded if higher development is to be successful, and everything that points to progressive development should be endeavoured towards.... spiritually-divine attributes such as humility, meekness, patience and compassion, peacefulness and righteousness.... For all these qualities originate from love, which should be developed into highest perfection during earthly life. Thereby a very clear guideline was given for the human being's task on earth, God's will is revealed to people through His Word.... The soul is, to a certain extent, still disordered spiritual essence which should be guided back into order, however, it can make its own decision because it lives in the state of free will. It certainly **is able** to return to order but is not forced to do so. But as soon as it has put itself in order the spirit of God will have access, which **cannot** penetrate a chaos of instincts and disorderly substances, or rather, it may not interfere by bringing order if the will is missing. Order will be established when the most prominent individual attributes, which characterise a prior embodiment, are reversed into the opposite, since all souls are imperfect at the start of their development and becoming-perfect is the purpose and goal of their embodiment. Thus, recognisable characteristics from past embodiments can never be in harmony with divine order, but they must be changed into the opposite.... until only love, kindness, humility, meekness, righteousness and compassion are the human being's nature and indicate his aspired perfection, until the divine order is recognisable and the human being's soul has reached its goal and can leave its outer shell in order to strive as a spiritual being towards ascent in possession of light and strength, which further its progress in the beyond surprisingly fast....

My spirit is constantly at work in order to guide you into truth, but you must also allow yourselves to be guided without resistance, that is, you should not use your already acquired knowledge as a foundation which My revelations should fit in with, but you must hear My revelations **first** and then compare them with your knowledge. If they concur then they will also complement each other, then this prior knowledge of yours will have flowed to you from a spiritual source and serves the same purpose of guiding you into truth.... And so continue: The higher development of individual souls in the kingdom of the beyond differs. Every soul effectively has other tendencies, other abilities at its disposal tending either upwards or downwards, which have to be developed or fought against and this is always the result of **realisation**, because as long as the soul does not recognise its state it will be unable to muster the will for change. For this reason it must already have been touched by a small ray of light so as to reach this realisation.... on account of which intercession for souls in the beyond is so tremendously important so that they will receive a ray of realisation, only then will they actively strive to ascend. A soul which already achieved a degree of realisation on earth, which thus tackles its work of improving itself on earth already, is surrounded by so many beings of light in the spiritual kingdom that it will always find help and quickly attain higher maturity. Hence it is particularly important that a soul gains realisation on earth, thus knows its earthly task and its own still inadequate state. For realisation is a big step towards perfection and allows it to rapidly move through the regions of the spiritual kingdom, whereas a soul lacking realisation often remains an incredibly long time below, because it is imperative that it must have the basic knowledge which it will reject for a long time before it is willing to be taught.

And this state of ignorance is extremely painful and can only be remedied by loving intercession. Even these souls are supported by beings of light, yet they remain close to them in disguise and cannot successfully influence them because the soul's free will has to be maintained. However, despite realising its own inadequacies, despite knowing its faults, weaknesses and cravings, the soul is unable to advance without help. And this help is Jesus Christ, on earth as well as in the spiritual kingdom.... If He is called upon with the serious will to ascend, success can be expected with certainty.... He helps

where personal strength does not suffice, He not only forgives the sins of the person who appeals to Him for forgiveness, He is also the Provider of strength in the battle as a conqueror.... No being is able to lift itself out of the abyss without His strength, for an imperfect being is and will remain weak precisely because of its imperfection. Only the bond with Jesus Christ imparts it with strength and makes its struggle for perfection easier and also successful. Anyone who does not come to Jesus Christ on earth **must** rush to Him in the beyond, or he will forever remain below.... And, again, this has to be understood such that every soul **must come to love**.... For Jesus Christ is the embodied love. Thus **love** is the redeeming strength, love also acknowledges Jesus Christ, love has to be practised on earth in order to ensure a flight of ascent in the beyond. But it also has to be the driving force in the beyond, otherwise the soul would never be able to achieve a higher degree of maturity. And therefore love is the only means to discard all weaknesses and faults, for anyone who has love recognises himself and consciously strives towards perfection, because he longs for the One Who is love Itself, and this One will always help him, because love strives towards love and the union in love is eternal bliss....

Amen

Translation handled by Heidi Hanna

### **Must state.... free state as a human being....**

B.D. No. 7214

November 24th 1958

**Y**ou passed through countless deformations and continued to ascend in your development, but it happened under the law of compulsion; you were, as it were, forced into an activity which was assigned to you and which you also carried out in accordance with your deformation.... It was a state of bondage, a state of being bound, which could not dispose of itself but was subject to the eternal lawgiver, Who, however, in love and wisdom ordered everything in such a way as was good and promising of success. And thus this long period of your upward development was also of a certain expediency.... i.e., the spiritual being which covered this course irrevocably reached a degree of maturity which made the ever higher deformation possible and finally therefore also resulted in the embodiment as a human being.... for which a certain degree of maturity is a prerequisite. Now, in the last stage of development, there is the possibility of becoming completely free from form, i.e. of attaining again to full spiritualization, to a state of light, strength and freedom.... But there is also the danger of remaining in or falling away into a state which has long since been overcome, because the human being can now act and want freely, in contrast to the state where everything took its course according to natural law and success was guaranteed. But for once the free decision must be demanded of the spiritual, because it is now to prove which direction the will of the spiritual takes. This alone is decisive as to whether the being will become free from every material external form and be ready for the kingdom of light or will still make a last attempt in dark spheres to reach the light.... For even the latter is still possible through God's great mercy and grace if the human being has failed on earth, but it is no longer possible for him to attain the degree of childship to God which can only be acquired on earth. This is, in short, the course of development of a soul.... And people should take note of this and do everything in order to mature during their short earthly lifetime, that is, they should live according to God's commandments and thus endeavour to live in love in order to then inevitably also mature.... For it is only love which the being lacks and which should ignite it again within itself in order to remedy all imperfections, in order to become perfect again as it was in the beginning.... Nothing impossible is demanded of you humans; but if you know how tremendously serious the effects of a right or wrong way of life are, if you know what lies behind you and what fate you are facing, it should nevertheless be easy for you to make God's will your own and fulfil His easy commandments, for this fulfilment of love for God and your neighbour does not require such difficult conditions as the course of development already behind you has demanded of you.... You only need to overcome selfish love and change your nature into unselfish neighbourly love, you only need to let your original nature break through again and you will lose nothing but only gain, for you will receive freedom, light and strength in abundance and only give away temporary illusory goods which are only

of use to your body but not to your soul. But this last test of will has to be put to you on earth because your free will has to take the last steps towards perfection, otherwise the infinitely long time you spent under the law of compulsion would have been in vain and the being would be in danger of sinking back into the abyss again.... In order to be unspeakably happy, your free will must decide on the final return.... for this return cannot take place under compulsion.... And for this last decision earthly life as a human being has been given to you, which is therefore extremely significant for you. But nothing impossible is demanded of you but only the fulfilment of the divine commandments of love.... And every person can practice love because a spark of love was placed in his heart by God which he only needs to ignite, which requires the human being's own will. But this is why you humans should also know about the long path of development you had to travel beforehand, and through this knowledge you should also attain a sense of responsibility in order to consciously cover earthly life, in order to want and act in mind of the success or failure.... For it is the last possibility to reach perfection.... in order to attain a life which lasts forever and promises unimaginable bliss, but which must be striven for and acquired of one's own free will....

Amen

Translation handled by Doris Boekers

### **Spiritual and material creations....**

B.D. No. 3495

July 23rd 1945

**I**nnumerable worlds exist in God's creation, the purpose of which is the upward development of the spiritual, which is to find its way back to God. And innumerable worlds are therefore carriers of this spiritual, which is partly materially bound and partly inhabits these worlds in spiritual bonds according to its state of maturity. It is not only earthly material creations which have the task of carrying spiritual substances, but since there are different degrees of development the spiritual substance does not always need matter but can also continue its ascent development in spiritual creations as soon as it has passed through earthly matter. But even then the spiritual still has to fulfil tasks which require some kind of creations which present themselves to the spiritual eye and are incomparable in their versatility, kind and purpose. The spiritual can test itself on all these works of creation, it can let its will to love become action according to its abundance of strength and light. The spiritual creations are only visible to the spiritual eye when the being has reached a certain degree of maturity. Before that it is in worlds.... if it has left the earth immature.... in which it cannot recognize any creations because it is completely dark around the being. Thus the miracles of creation also increase with the state of maturity, so that the being can repeatedly observe new creations throughout eternities and recognize God's infinite love in them. The spiritual creations are much richer and completely inconceivable to the human eye. They constantly give evidence of God's creative will, of His love, which constantly seeks to make His creatures happy, and of His unsurpassable wisdom. They are also indestructible but changeable in themselves, because the spiritual does not rest but is constantly active and spiritual creations are again the expression of strength of perfect beings of light who constantly create and create in order to give the still undeveloped or lowly mature spiritual possibilities to progress in development. Completely immature spiritual beings need material creations; but from a certain degree of maturity these are no longer necessary but are replaced by spiritual creations which, however, likewise give the being the opportunity to attain brightest light. The further away the being is from God, the harder is the cover by which it is surrounded, and the more material is also the creation to which it is assigned as inhabitant. If the being has left earth in the same God-distant state, then it still feels surrounded by the same material creation, although the spiritual kingdom has now become its abode.

(23.7.1945) These creations stand before its spiritual eye because the desire for them is still so great that the soul creates material things for itself in thought and now believes to move in them. Hence they are not spiritual creations which came into being through the will of God and the beings of light, but they are foam formations which the soul imagines for itself through its will, which it therefore does not actually see with its spiritual eye but only lets arise before its senses in the memory of earth. It will

also never be able to enjoy these creations because they always disappear as soon as they want to be used by the being, so that the soul very soon recognizes the transience of its creations, which is their purpose. The spiritual creations, on the other hand, are imperishable, only in constant change, i.e., they arise ever more perfect before the being's spiritual eye the further it rises in perfection. Again and again it is allowed to behold new structures which bear witness to God's love, wisdom and omnipotence in unimagined glory and yet also stimulate loving activity again, because all these spiritual worlds harbour beings which develop higher through the transfer of strength and therefore strive towards the beholding being of light, attracted by the abundance of light which radiates from those beings. Material worlds are mostly without light and require increased care by the beings of light, yet the care for the inhabitants of material worlds is an act of mercy by the beings of light in which happiness also lies at the same time, because love constantly impels them to be mercifully active. Spiritual worlds themselves radiate light because their inhabitants are recipients of light in various degrees of maturity. And that is why the spiritual worlds are in contact with the material worlds; they emit their light to the places of darkness according to the inhabitants' willingness to receive, which can see the spiritual worlds as luminous celestial bodies which circle the lightless celestial body in certain orbits. But the radiation of light only happens spiritually and is therefore only felt by the inhabitants of the material world who long for light and shape themselves as receptacles through their way of life. Only in the spiritual kingdom is the radiation of light visible to the being which is able to see spiritually through its maturity of soul. And thus countless creations have emerged from God's will to shape, which His infinite love let come into being in order to lead the imperfect spiritual into perfection and to make the perfect spiritual happy. And His power and glory is expressed in all His works of creation. However, it only becomes recognizable in all its greatness to the being which, in the spheres of light, enjoys the bliss of dwelling close to God and being constantly permeated by His strength of love.... For this is bliss, to feel God's strength and power, to be seized by His love and to be allowed to be active in the same will with God for all eternity....

Amen

Translation handled by Doris Boekers

### **Material and spiritual creation.... activity of the residents....**

B.D. No. 4405

August 15th 1948

**T**he visible world contains the unredeemed spiritual and therefore has material creations in which the spiritual is to mature. The material world is therefore necessary as long as there has to be a form which serves the spiritual as an envelope, which it is to feel as a constraint, because the urge to get rid of this form is cause for an activity and this again necessary for maturing. The beingness in the form serves through this activity according to its destiny and through serving, even if in a state of compulsion, slowly develops upwards. If the beingness were not bound in a form, it would remain inactive because it is still in resistance to God and is therefore powerless, whereas as a living being, for which the outer form is necessary, it also receives the life force which enables it to be active. Therefore a constant change is noticeable in the material world, because activity always means a change of what is to be addressed as matter. This perception is obvious in the stage as a human being, where a perpetual activity is a condition if the physical life of a human being is to be maintained. A state without activity is already a state of death, although the body can still be called alive, but inactivity is a sign of unused strength, which is then completely withdrawn from the human being, because an inactive earthly life violates divine order and must have a corresponding effect. Upward development can only take place through activity, but this is the purpose and aim of earthly life, both for the human being as well as for the whole of earthly creation, in which the spiritual has to be active in a serving way....

(15.8.1948) And thus earthly creations will exist as long as spiritual things still have to be redeemed, which takes eternities. Every earthly creation is only the image of a spiritual work of creation, it is the form which the spiritual can see in its weak degree of realization, whereas the purely spiritual is only visible to the being which is mature, which is in realization, in light and can see everything spiritual as

with bodily eyes. These creations are far more magnificent to behold, they are of a diversity and design that could find no comparison on earth. The one who sees can only enjoy constantly and is himself in a consciousness of power which drives him to creative and formative activity. Spiritual creations also require no space and are therefore also unlimited in their extension. "What no man's eye has ever seen and no man's ear has ever heard, I have prepared for those who love Me..." This promise is fulfilled when we look at those creations which testify to God's undreamt-of love and wisdom and are accessible to every being standing in the light. Since they are pure creations of light, they also radiate light in all directions and are therefore sources of light which illuminate the universe, even though the creations themselves are not visible. The light radiation, however, manifests itself and penetrates into the universe to take its path to lightless material creations, thus to become visible as 'spiritual' to beings which certainly need light but are not yet able to produce it themselves as light bearers or to receive direct light radiation from the spiritual kingdom. Creations which shine are to be regarded as spiritual creations, thus not consisting of earthly material substances but only visible to the spiritually able to see, whereas an imperfect being can only behold the light which these spiritual creations radiate. Spiritual creations can also become form as soon as they come into an area of directed matter, when therefore a new creation is to come into being through God's will, which again must hold directed spiritual, and these creations are placed into the universe by the light beings as their own idea, yet according to divine will. For matter is spiritual which has become form, which is always first condensed somewhere but is originally spiritual, thus strength from God. At which moment the spiritual takes on form, i.e. matter comes into being, is beyond the knowledge of the being which, embodied as a human being, lives in the midst of material creation and whose knowledge corresponds to its degree of maturity. Only as a being of light does it understand the process of the emergence of matter, so that at the same time it also possesses knowledge of the spiritual creations and can itself be active in creating and shaping. Then it will have solved and answered many questions which it could not solve as a human being, and there will be no end to its praise and glorification of the eternal creator....

Amen

Translation handled by Doris Boekers

## Creationless spaces....

B.D. No. 6634

September 2nd 1956

**I**t is the love for the unredeemed which underlies the whole of creation, which brought it into being and ensures its existence. And this love has no end, which is why there will also be no end or cessation of earthly creations until all bound and therefore wretched spiritual beings have been redeemed. Visible creations only prove My working to you, for you humans are unable to see the spiritual creations, but these spiritual creations likewise serve the spiritual for perfection, which, however, is still incomprehensible to you as long as you are imperfect inhabitants of earth.... Yet My love also let these spiritual creations come into being because, apart from their purpose of leading to higher perfection, they also contribute to the happiness of the beings which are already allowed to receive light and strength from Me and are now allowed to use them creatively in accordance with My will. My rule and activity is the constant emanation of love and its purposeful determination.... Where love and wisdom can work unhindered, even the most wonderful creations have to arise and serve to make the spiritual being happy again, which was once created with the ability to feel and judge, so that works of love produced by Me have to cause it indescribable bliss. However, I cannot bestow these blisses on beings which have given up their perfection or have not yet attained it, but which I nevertheless love infinitely.... And thus I first try to shape them such that they can join the host of blissful spirits.... and therefore constantly create new creations which correspond to their degree of maturity but whose task it is to increase that maturity.... And thus earthly creation is secured for endless times to come, because there is still infinitely much spiritual which needs such creations to mature, to return, to the perfection it once voluntarily surrendered. And once the earthly creations have passed through, even if only with little success, then the still imperfect will be supplied to spiritual



creations, and even now My infinite love ensures that further development is possible, even if in a completely different way than could happen on this earth. I do not leave any being to its fate, for I have created innumerable opportunities to mature in My longing for love for the spiritual beings which once fell away from Me. And even the greatest resistance is only increased impetus for creative activity for Me, because thereby I can express My love which is always and forever meant for My living creations. But love never forces.... And therefore it also leaves unlimited freedom to the beingness, but it is so strong that it constantly draws the beingness.... And as long as earthly works of creation exist I **demonstrate** My love, because these serve the once fallen being to return to Me.... Yet even this greater than great love of Mine can meet with resistance, and creations can be wandered through without the slightest success. Then it can be possible that this spiritual being, which is still completely opposed, cannot see any work of creation, neither earthly nor spiritual.... that it is in complete emptiness, in endlessly vast spaces, where it is completely dependent on itself, where nothing proves 'life' or 'love' to it and yet it is conscious of itself to endless agony. This state of being without creation is the most dreadful fate that can be bestowed upon a soul which left all creation unused for spiritual further education, which also drew no benefit from its earthly existence, which thought it had emerged from nothingness and also believed it would sink back into nothingness after the death of its body.... And yet, even this state is a loving act of mercy for the soul, for it does not last forever either, but it prepares the soul such that it looks at the first creations again full of astonishment and gratitude, which My love now lets arise before its eyes.... And now the further development can begin in the spiritual kingdom which it neglected on earth.... And My creations, whether of a spiritual or earthly nature, will nevertheless achieve perfection after an infinite time, because My love will never cease to help the unredeemed until I will once be able to make it happy with My love until it accepts it without any resistance and thus has accomplished the return to Me of its own free will....

Amen

Translation handled by Doris Boekers

### **Maturing process always requires new creations....**

B.D. No. 5401

May 26th 1952

**M**y kingdom is vast, countless worlds are at My disposal in order to successfully complete the maturing process of the spiritual substance; all these worlds only serve the purpose of returning the once apostate spiritual substance to Me. Thus it will also be understandable to you humans that one day the aim, the liberation of all spiritual substances, will be reached, that one day even the earthly material worlds will be spiritualized, but that infinitely long times will still pass until even the last spiritual substance has found its way back. If you now look at the earthly creation around you in the knowledge that you yourselves are the keystone of an infinitely long path on this earth, then you can also imagine how much time is still necessary in order to allow the spiritual substance still bound in hard matter to reach this keystone, and you will understand that eternities will pass until the process of redemption is over.... You will also realize that there can be no return to Me outside of the order established by Me, that there can therefore be no sudden redemption through My love, but that a slow upward development only directs the spiritual substance such that it **itself** gives up its resistance against Me and finally longs for unification with Me.... Even a sudden reversal of My adversary would not be able to overturn this eternal order of Mine, because he no longer has the power over the bound spiritual substance to transfer his **changed** will to it, since like him it is something independently externalized which also has to develop itself. My adversary, however, can only be expected to turn back when he recognizes that he has been deprived of the spiritual which he thought was firmly in his possession. Only his own lack of power and strength changes his will and his thinking, but as long as spiritual things are still in bondage to him, which as a human being are at his will by violating the love for Me and his neighbour, he will also still persist in his resistance against Me. And that is why so many infinite works of creation have the task to serve the spiritual's ascent development. And these works of creation exist as long as there is still unredeemed spiritual substance, for as long as spiritual

substance is bound in the works of creation My adversary has no power over it. Only the human being is exposed to his influence and therefore he causes hopeless misfortune among people in particular...

He determines them to resist Me and thereby draws a new apostasy from Me. He strengthens his power and those who help him to do so are people who do not believe in Me. But he also pushes himself towards believers and seeks to wreak havoc there. Satan is by no means willing to return to Me, yet any means are acceptable to him if he can thereby increase his power. He seeks to cause confusion everywhere and thereby win people again who are close to having finished the process of development. He seeks to spread darkness wherever he can, because the light exposes him, because he loses the battle where the truth is exposed.

One period of redemption comes to an end, a new one begins again, and this will repeat itself as long as spiritual substances are still held captive by matter. But this spiritual must also be given the opportunity to free itself, only that the creations need ever lighter substances because the resistance in the spiritual decreases and requires ever shorter time to dissolve the form. And the creations changing in this way always signify new redemption periods, which now makes the destruction and transformation of the earth as well as other celestial bodies more understandable for you humans. For My wisdom overlooked everything from the beginning until eternity... Wisdom and love are constantly endeavouring to release the unfree spirits from their wretched state and to prepare a fate for them where they must have regained their original nature in order to be indescribably happy...

Amen

Translation handled by Doris Boekers

### The knowledge of the passage through creation without proof...

B.D. No. 6766

February 19th 1957

**H**aving travelled the earthly path in vain is the worst fate for the soul.... which is about to become free from material form.... for it cannot walk the earthly path again as a human being, it cannot repeat this stage as a human being at will but has to walk the path through the whole of creation again, which takes an infinitely long time and causes the spiritual being unimaginable torment again because it is once more bound in hardest matter which it cannot break. If people knew about this fate, i.e. if they had proof of it, they would, driven by fear, do everything to counteract this fate. The evidence is lacking because such compulsion would be of no use for the spiritual. But knowledge goes to people.... And again, it is up to their will whether they believe the knowledge they receive or not. They should live their earthly life responsibly, they should experience that their life on earth can have a positive or a negative effect.... However, belief in it will not be forced in any way, but the fate of those who don't believe it and live irresponsibly will be dreadful but cannot be averted because then there would be no possibility at all for the spiritual being to attain freedom again one day. It is also understandable that people doubt what they offer each other as intellectual knowledge; and such doubts are also justified because no human being can fathom intellectually what was and will be before and after his death. But knowledge which comes to people in an unusual way should nevertheless be considered, and its probability should be accepted.... But even such knowledge is not a compulsion for the human being, because it can also be rejected as a 'human spiritual product'. Nevertheless, it should be examined and not immediately rejected.... because in the stage as a human being he also has abilities at his disposal which he lacks in the bound state.... He can think and judge and consciously call upon **that power** that created him for clarity. But people live thoughtlessly and misuse both their freedom of will as well as the abilities they were given for this earthly existence, and therefore they have to accept a dreadful fate after their physical death because they did not use their earthly life as a human being for final liberation. For as soon as the end of this earth has come, a further development in the kingdom of the beyond, which was still possible before, will also be eliminated. People who live on earth in the last days therefore also have the privilege of being able to receive spiritual knowledge which previously remained hidden from people.... For in recent times connections from the world of light to earth have been established more and more frequently, which

serve such a transfer of knowledge.... Furthermore, beings of light are also embodied on earth whose task it is to instruct people about God's plan of salvation, about the end and about the destiny of that which passes over earth as a human being.... And these therefore also give light to people, they enlighten them about the correlations and also about the near end. And they admonish and warn them and also present to them the fate which awaits them if they let earthly life pass by unused. But all this has to happen without compulsion of will, yet every human being has the opportunity to live **consciously**, because every human being is also able to think and because no human being remains without warning and admonition. But the time allotted to people to become free from the form is limited.... And whoever therefore does not make use of it will again be bound in earth creations for an endless time.... He was on the verge of his perfection, which would have brought him entrance into the kingdom of light, and in free will falls back into the abyss again.... Nor can he be spared the fate of renewed banishment, for every being is considered according to its will.... Wherever it turns, that will also be granted to it.... But he who believes also lives his life consciously, and he will succeed in freeing himself from the bondage and move into spheres of light where there is eternally no more bondage, no more tormenting fetters....

Amen

Translation handled by Doris Boekers

### **Multiple walk through creation.... Diversity....**

B.D. No. 8449

March 26th 1963

**T**o Whom nothing is hidden in infinity, He also knows about the will of every individual and its direction, and thus He can also shape the fate of every person's life according to this will, and thus you can all know yourselves in the care of your God and Father from eternity.... He is the most perfect Being, and therefore He lacks neither love nor wisdom nor power.... And thus everything is possible for Him because He knows what is helpful for the salvation of your soul, and therefore He will also do everything out of His love so that you will reach your earthly goal.... Nevertheless, He leaves you free will, and this alone determines everything that happens and also the effect, and thus it is entirely up to you whether and when you reach your goal. But one thing is certain, that the course of your earthly life will always be such that all possibilities will be made available to you to reach your goal, and failure is therefore always your own fault but cannot be blamed on the circumstances of life or on the One Who has placed you in such circumstances. You will always be mentally influenced, both on the part of God as well as on the part of His adversary.... Yet the degree of opposition to God, which once brought you to fall, still varies in strength in people, and accordingly he also accepts thoughts from the world of light or the world of darkness.... Yet only a completely free decision can bring him to the final goal, and therefore people must time and again be held accountable for the purpose for which they walk across earth.... they must be mentally addressed, and the word of God must be conveyed to them so that they can now adjust themselves to it according to their will. They must know what tasks they have on earth and what consequences both fulfilment and non-fulfilment will entail.... For as long as they know nothing they cannot be called to account.... Such instruction can certainly take place from person to person, which can then be beneficial if a person has truthful knowledge.... But the truth can also be offered to people directly from the kingdom of light if the capable human being asks for it, if he asks himself about the meaning and purpose of his earthly life and cannot be given the **right** information by his fellow human beings.... And even the most primitive people can be prompted to think correctly if they regard their fellow human beings as their equals.... thus possess human feeling, by which they differ from the animal, which is instinctively driven to destroy the weaker. However, the degree of development of man will always determine his responsibility. As long as he can distinguish between good and evil, because he can perceive or feel the effects of both good and evil deeds in himself, he is also responsible for his actions; if he does not have this capacity for feeling, then he is still like an animal.... which is due to the fact that the time of his soul's embodiment has certainly come, which was set for him, but that he has not yet reached the degree of maturity in the pre-embodiment and has to come to terms with all his urges and sinful

desires on earth.... which is also possible but will be extremely difficult because such a person is not very accessible for instructions offered to him.... But you know that often one walk through the creations of earth with the last embodiment as a human being is **not** enough and that much of the fallen spiritual still has to travel this path several times, and then you also have the explanation for the spiritual state of undeveloped people who live in most primitive realisations and for whose actions and doings you could not give yourselves an explanation which you can reconcile with the nature of a perfect God and Creator.... Endless times already exists the material creation, and endless times it will still exist.... Time and again there are new possibilities of development, and God's eternal plan of salvation encompasses all fallen spirits in the most diverse degrees of development.... And at the same time people with different degrees of soul maturity will always inhabit the earth, and only if you are initiated into God's plan can you give yourselves the right explanation for the diversity of people in all areas of this earth. For you all do not know whether you are walking the earthly path for the first time or whether it took you eternities until you became what you are now.... you don't know whether you can already show an earlier existence in other periods of creation because you are deprived of all recollection.... But one day you will also gain knowledge of this and everything will be understandable to you which still seems puzzling to you today.... For one day the light you voluntarily gave away will shine brightly again, for you will not walk in darkness forever.... One day you will return to God, where there is light and strength and bliss....

Amen

Translation handled by Doris Boekers

## Language of nature - Creation and Creator....

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**L**et nature speak to you.... it illustrates indescribable works of wonder and constantly reveals My love and omnipotence to you.... Listen and behold.... Look at each creature and become aware of My creative will and My strength.... and of Myself in all My works of creation. See, how uniquely delightful and varied these creations are and how meaningful each one fulfils its intended purpose and how the purpose of every work of creation is the preservation of all creation.... Let Me speak to you Myself through nature and listen to My voice, then you will recognise My omnipotence, love and wisdom and bow before it, then you will know that you are the greatest work of creation on earth made by My hand and understand how infinitely much I care that you remain within Me.... Since each work of creation only came into being because of you, it is a mere preliminary stage from which you evolved into what you are now, into free, independent creations which can become infinitely more than they are now.

Observe nature and see its development, its progression, which can be recognised in all creations of nature. The tiniest being is My work, the tiniest blade of grass is My thought which took on shape. And every creature obeys My will, it does what I have assigned it to do and serves the human being again by ensuring his existence. Nothing is without purpose and aim, nothing happens without My will, everything is based on My wisdom and love. Should My wisdom not be evident to you because you don't know of the relationship between all works of creation then recognise My love, which consistently expresses itself in the wonders of nature.

See how everything around you grows and flourishes, how it matures and bears fruit, see, how the same process repeats itself over and over again.... for you.... to protect you human beings and to preserve everything that is alive on earth.... I shaped innumerable creations of most diverse proportions, of most diverse forms and purposes, and if you open your eyes and ears nothing escapes you and My infinite love and wisdom has to become evident to you.... Because I give so that you can receive, I create so that you can benefit from it, I maintain and care for the creation so that your heart can rejoice in it and you recognise Me.... Me, Who I Am since eternity and Whose existence you doubt.... Whose will and being you want to exclude and Whose creations you regard as having evolved by themselves.

You blindly pass by all wonders of creation and don't understand the language of nature, you see the creation but not the Creator within; indeed, you see the effect but not the cause, the will, which is the foundation of every creation. You believe yourselves to be full of wisdom and able to discover the origin of all things yet your knowledge is patchwork as long as you don't acknowledge Me as the primary origin of creation. I move close to you in every work of nature, it is the expression of Myself, it is a thought that took shape in accordance to My will; every natural creation is proof of My existence because nothing would exist without Me, because My will alone called into being what you see and what surrounds you. And nothing can be or become without My will, nothing can exist if My will and My wisdom do not approve. But My will, My love, My wisdom and My power must also teach you to believe in an Entity, they must make you realise that they belong to a Being which also wants to speak to you through the wonders of nature, which wants to be closely united with you because you, also being His work of creation, are the sole reason for the origin of all creation....

I want you to become aware but then you have to listen to the language of creation, to the voice which expresses itself in nature, you have to communicate with Me, the intrinsic Creator of all things, and I will answer your questions and give to you according to your will to seek the truth, providing you acknowledge Me as the provider of truth. I Am near to you at all times, as soon as you desire to hear Me, as soon as you send just one thought upwards to Me. And therefore you shall find Me wherever you are, but more likely if you look for Me in solitude, where everything around you reminds you of the Creator, Whose will created heaven and earth, because His love decided to give the essence, which formerly had separated from Him, the opportunity to come closer to Him once again. And the knowledge of this shall be given to you human beings, the knowledge of this you shall desire yourselves, and therefore you should listen to the language of nature because through it I speak to those of you who want to hear Me....

Amen

Translation handled by Heidi Hanna